

INSTRUCTIONS: CYIA APPLICATION

Spring, 2005

Dear Summer Missionary Candidate,

Greetings in Jesus' Name, thank you for your consideration to serve the Lord with your time as a minister to children this summer. I think you will find, if your application is accepted, that it will be a summer of adventure, of challenge and possibly one of the most fruitful summers of your life. We in CEF are excited about you and your potential in reaching boys and girls this summer. The children are the most fruitful mission field in the world.

Here are some things to keep in mind while you are filling out this application:

1. Please print clearly.
2. Fill out ALL sections.
3. The testimony should include:
 - a. Your salvation experience – when, why, and how you came to Christ.
 - b. Include key Scriptures that brought you to that decision.
 - c. Why do you want to be a summer missionary with CEF?
 - d. What you expect to learn and accomplish from this experience.
4. Make sure the insurance information is correct.
5. On the medical form, please make sure it is filled out **completely** and that the information is **accurate**.
6. **IMPORTANT:** The **Medical Form must be notarized**. It is the law.
7. Make sure the right people have signed the form in the right places.
8. **The cost of CYIA Training School is \$350.00**. A \$25.00 discount will be given for applications received by May 1, 2004. Mail the application into the Local CEF Office or the State CEF Office by May 1st. **No Applications will be accepted after May 15th** because of reference and background checks and having the pre-training manual completed.

Thank you again for your consideration and may the Lord bless you with a fruitful summer. I am looking forward to seeing you at the CYIA training school.

Yours in Christ,

Bennie Hasha

A P P L I C A T I O N 2 0 0 5
CHRISTIAN YOUTH IN ACTION
CHILD EVANGELISM FELLOWSHIP of EAST TEXAS, INC.
Training to be held at LeTourneau University, Longview, Texas
June 7-17, 2005 (Tuesday, 6/7 through a.m. Friday, 6/17)

So. Sec. # _____ Date: _____

Name _____

Date of Birth _____ Male _____ Female _____

Address _____

City _____ State _____ Zip _____

Email address _____

Parent or Guardian _____

Address _____

Phone # : Home _____ Work _____ CEF Chapter _____

Are you taking the TCE 1 Course only? _____

NOTE: Please answer yes or no to each of the following questions: Have you received Jesus Christ as your personal Savior? _____ Do you attend church regularly? _____ Do you believe children can be saved and should be given opportunity to receive Him? _____ Can you conscientiously and without reservation sign the Statement of Faith and the Doctrinal Protection Policy? _____

EXPERIENCE RECORD: (Experience helpful but not necessary)

Special training and abilities (Music, art, hobbies, etc.) _____

Speaking experience (Courses in speech, appearances before public groups, etc.) _____

Teaching experience (Teaching in S.S., VBS, Children's Clubs, church, etc.) _____

Leadership experience (Positions of leadership held in clubs, church, children's work, etc.) _____

Place Your Photo Here.

GENERAL QUESTIONS:

- 1. Were you ever seriously ill for a prolonged period? _____ (If yes, give full details on back of medical form.)
- 2. How is your general health at this time? _____
- 3. Do you have any physical problems that might require attention while attending the 10 day training session? _____ During the summer service? _____ If so, explain on back of medical form.

CHURCH: Church now attending: _____

Address _____ City _____ State ____ Zip _____

Pastor's Name _____ Address _____

If you are teaching 5-Day Clubs this summer under sponsorship of your church please have the pastor sign his name. Pastor's Signature _____

PERSONAL REFERENCES (excluding relatives) Please list three.

NAME	OCCUPATION	PHONE
1. _____		
Address _____		
City _____ State _____ Zip _____		
2. _____		
Address _____		
City _____ State _____ Zip _____		
3. _____		
Address _____		
City _____ State _____ Zip _____		

YOUR PERSONAL TESTIMONY: Explain your salvation and growth. Why are you interested in winning children to Christ? (Please use page provided.)

I have attended CYIA training previously: _____ year(s)

DRIVING: Are you planning on driving this summer for CYIA? _____ If no, skip this section. Years of driving experience _____ Do you have auto insurance? _____ Please provide proof of insurance policy.

PARENT AUTHORIZATION TO DRIVE if under 18.

(Parent's Signature)

FINANCES:

This year, in some local areas, we will be utilizing a **SUPPORT TEAM PROGRAM** that should bring in the needed finances for each summer missionary. For this program to be most effective it will be necessary to have this application in our office on or by April 15th, the sooner the better. You and your parents will be called on in reference to this program. Other means of raising finances may be used in some areas like **CHURCH SPONSORSHIP**.

COMMITMENT: I will be available to teach the following weeks: **(must be at least 3 weeks).**

- | | |
|----------------------|-----------------|
| ___ June 20-24 | ___ July 25-29 |
| ___ June 27 – July 1 | ___ August 1-5 |
| ___ July 11 – 15 | ___ August 8-12 |
| ___ July 18-22 | |

If an **EMERGENCY** arises so that I will not be able to keep the above schedule, I will contact my Director to make new arrangements.

If accepted as a summer missionary, I promise to obey all rules and standards of conduct as established by LeTourneau University and Child Evangelism Fellowship of East Texas. I will also cheerfully follow the direction of those who are over me in the Lord.

Applicant’s Signature _____

If under 18 authorized by _____

(Parent)

This is your checklist to be sure you have everything that comes with the application. Have included:

1. Photo of self
2. Signed Statement of Faith & Doctrinal Protection Policy
3. Completed and **notarized** Medical Form
4. \$25.00 non-refundable Registration Fee
5. Confidential Screen Form (if you are 18 years old or older)

Balance of \$300, if registered by May 1st, and a \$10.00 Key Deposit will be due upon arrival at CYIA Training School on June 1st. **Key deposit will be returned on the last day when your key is turned in before your departure from the Training School.**

Mail your completed application to your **Local Director**. If you do not have one, mail it to:
Child Evangelism Fellowship of East Texas, Inc.
P.O. Box 358
New Waverly, TX 77358-0358
CEF East Texas Office phone number: (936) 756-5311

NOTE: Every applicant MUST be interviewed with his/her parent or guardian by their local Director BEFORE their application is processed. NO APPLICATIONS ACCEPTED AFTER 5/15! YOU SAVE WITH EARLY REGISTRATION! Before May 1st - \$25.00 discount; \$25.00 Registration Fee; Total Fee \$350.00.

CHILD EVANGELISM FELLOWSHIP OF EAST TEXAS INC.

CONSENT / RELEASE FORM

The undersigned _____
(your name here)

Hereby consents to the publication of photographs, video recordings or audio recordings of my made by Child Evangelism Fellowship of East Texas, Inc. in posters, magazines, books or other publications. The undersigned further releases Child Evangelism Fellowship of East Texas, Inc., publisher of such photographs, video recordings or audio recordings, of all claims to compensation for any such publications. It is understood that Child Evangelism Fellowship of East Texas, Inc. retains full and complete ownership of all rights to any such photographs, video recordings or audio recordings.

Date: _____

Signature _____
(parental signature if under 18 years of age.)

Name Printed _____

CHRISTIAN YOUTH IN ACTION MEDICAL FORM – 2005

Last Name _____ First Name _____ Male _____ Female _____

Address _____ City _____ State _____ Zip _____

Phone _____ Age _____ Weight _____ Director or Leader's Name _____

Parent's Name _____ In case of emergency notify _____

Home Phone _____ Work Phone _____

Family Doctor _____ City _____ Phone: Office _____ Home _____

Allergies _____ Food Allergies _____

Last Tetanus or Booster – Date _____

Do you have family hospital insurance? Yes _____ No _____ Company _____

Name which policy is under _____

Policy # _____ Expiration Date _____

CEF Insurance is the secondary insurance

Please list all medication taken (attach extra sheet if necessary):

Include all over the counter medications as well as prescription medications.

Name of medication	For what reason	Dosage	Frequency
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

NOTE: Any shots that are to be given **MUST have written and signed** consent from the patient's doctor for the nurse (RN) to give the shots without the presence of a doctor.

All medications **MUST** be in original manufacturer's container or in pharmacy labeled container. (If you wish to send a small amount of an over the counter medication, please have your pharmacist label a container for your including the dosage information.) The dosage you want given, **MUST** correspond to the one on the prescription or manufacture's label or you **MUST** have a note from your doctor stating the change. Any medication not sent in properly labeled containers will be set aside until the parent can be contacted.

I give my permission for emergency medical care.

Parent (or guardian) signature _____ Date _____

Sworn before me this _____ day of _____ 2004.

Notary Signature & Seal

PLEASE KEEP THIS PAGE FOR YOUR REFERENCE

CYIA DRESS CODE

CYIA DRESS CODE: In this area we certainly do not intend to be legalistic. We recognize our freedom in Christ. We realize too, that many Christians base their fellowship upon the way we dress. Therefore, we need to be a good testimony before everyone in the Longview area that we minister to or with. The dress code at LeTourneau University is not as strict as some areas have been in the past. We do want to have a good testimony there because we may want to return. They have treated us very well and would like us to be a part of their ministry to the neighborhood. We likewise want them to be part of our ministry to Longview and all of East Texas.

APPROPRIATE MEN'S ATTIRE: Hair and beards are to be well groomed.

Classroom: Slacks, jeans, shirts, and T-shirts without holes, and appropriate footwear are acceptable. Shorts are not acceptable for classroom wear.

Casual: Modest length shorts may be worn after dinner and for recreation. Shorts or cut-offs must be of modest length. Tank tops, sleeveless shirts, or casual apparel designed for play are appropriate.

Recreation: Racing style briefs are not considered appropriate swimwear for men.

APPROPRIATE WOMEN'S ATTIRE:

Classroom: Dresses, skirts, blouses, pants, jeans without holes, and appropriate footwear are acceptable. Skirt/dress length and style should be modest in such a way that it does not draw unnecessary attention to the wearer. Shorts are not acceptable for classroom wear. No exposed midriffs or spaghetti strap tops/dresses.

Casual: Shorts or cut-offs of modest length, as well as any of the above apparel, is appropriate for casual activities. No midriffs to be exposed. No spaghetti-strap tops.

Recreation: Swimwear must be modest in appearance. (2-piece suit is okay with a t-shirt worn over it.)

NOTE: Appropriate footwear should be worn at ALL times outside of the dorm room, please).

COMMITMENT: (MUST BE ATLEAST 3 WEEKS)

<input type="checkbox"/> June 20-24	<input type="checkbox"/> July 25-29
<input type="checkbox"/> June 27 – July 1	<input type="checkbox"/> August 1-5
<input type="checkbox"/> July 11 – 15	<input type="checkbox"/> August 8-12
<input type="checkbox"/> July 18-22	

If an **emergency** arises so that I will not be able to keep the above schedule, I will contact my director to make other arrangements.

(If other than the above schedule is needed, please contact your local director.)

If accepted as a **SUMMER MISSIONARY**, I promise to obey all rules and standards of conduct as established by Child Evangelism Fellowship of East Texas. I have read the dress code and will abide by it. I will also cheerfully follow the directions of those who are over me in the Lord.

TESTIMONY PAGE

Child Evangelism Fellowship® Statement of Faith

WE BELIEVE—

1. *That "All Scripture is given by inspiration of God,"* by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Tim. 3:16; Deut. 4:2; 2 Pet. 1:21.
2. *The Godhead eternally exists in three persons,—the Father, the Son and the Holy Spirit.* These three are one God, having the same nature, attributes and perfection. Rom. 1:20; Matt. 28:19; Deut. 4:35; John 17:5.
3. *In the Personality and Deity of the Lord Jesus Christ,* begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matt. 1:20; Luke 1:30, 31; Phil. 2:5-7; 1 Tim. 3:16; Col. 1:19.
4. *In the Personality and Deity of the Holy Spirit,* the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3, 4; 1:8; Rom. 8:26, 27; 1 Cor. 2:12, 14; Rom. 8:9; 1 Cor. 3:16; 12:13; John 16:13, 14.
5. *That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam.* Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7, 8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Gen. 1:26, 27; Rom. 5:12; Eph. 2:1-3; John 3:3, 6, 7; Titus 3:5.
6. *That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world.* That He was made a curse for the sinner, dying for his sins according to the Scriptures that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Heb. 2:9; Gal. 3:13; Rom. 3:25; 4:4-5; 5:8; Col. 1:13, 14, 20, 21.
7. *In the resurrection of the crucified body of Jesus Christ;* that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Eph. 4:10; Heb. 1:3; 1 John 2:1.
8. *That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone,* and that the moment we trust Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Heb. 9:15; John 5:24; Rom. 3:28; 4:3, 23-25; Eph. 1:3; John 17:23; Gal. 2:20; 4:6-7; 5:16; Acts 1:8.
9. *That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior.* It is the body and the bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Eph. 1:22-23; 2:19-22; 1 Cor. 12:22-27; 1:10-13; Rom. 12:4, 5; Eph. 4:3-6; 5:32; Phil. 2:1-5; Gal. 5:13-15.
10. *That all believers in our Lord Jesus are called into a life of separation from worldly and sinful practices,* and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Gal. 6:10). 1 John 2:15, 16; Rom. 13:14; 14:13; 1 Cor. 10:31; Eph. 2:10.
11. *In the evangelization of the world,* that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Cor. 5:18, 19; Matt. 18:14.
12. *In the personal return of our Lord and Savior Jesus Christ,* that the coming again of Jesus Christ is the "Blessed Hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Phil. 3:20). Acts 1:11; 1 Thess. 4:16, 17; John 14:1-3; Titus 2:13; Phil. 3:20, 21.
13. *That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence,* and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Cor. 5:8; Luke 16:22, 25; Phil. 1:23; 1 Thess. 4:15-18.
14. *That the souls of the lost remain after death in misery until the final judgment of the great white throne,* when soul and body re-united at the resurrection shall be cast "Into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thess. 1:8 & 9). Luke 16:22-23, 27-28; Heb. 9:27; Rev. 20:5, 11-15; 2 Thess. 1:7-9.
15. *In the reality and personality of Satan, "that old serpent, called the Devil, and Satan, which deceiveth the whole world"* (Rev. 12:9). Eph. 6:11, 12; 1 Pet. 5:8; Rev. 20:10.

Doctrinal Protection Policy

Adopted by CEF International Board of Trustees
May 6, 2002

Child Evangelism Fellowship® continues in its commitment to its “Statement of Faith,” which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF workers are qualified by their unreserved commitment to CEF’s “Statement of Faith” and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the “Statement of Faith.”

Child Evangelism Fellowship Worker’s Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship (CEF).

I understand that CEF is without specific denominational affiliation, and have read the “Statement of Faith” and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF “Statement of Faith” and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- a) My agreement with the “Statement of Faith” and that
- b) I will abide by the above Worker’s Compliance Agreement, and that
- c) I will abide by the policies of CEF as long as I am actively involved.

Signed: _____

Date: _____

Address: _____

Church Affiliation: _____